

# CLASS RESULTS REPORT - two rounds



|                                 |                        |                          |
|---------------------------------|------------------------|--------------------------|
| CLASS: <b>Starter</b>           | ROUNDS: <b>1 2 3 4</b> | Date: _____              |
| Host: <b>Dog Training Group</b> |                        | Total Entries: <b>12</b> |

- Please print legibly, or type using at least a 12 font.

➤ Trial Secretary or host must keep original score sheets for one year

➤ **Place "x" in score if the dog is not entered**
- Must be postmarked within 15 days following event

➤ *For FEO entries, enter "FEO" as Registration # (or do not list – no fee due)*

**First Round Judge:** **Judge A** **Judge's Signature** \_\_\_\_\_

**Second Round Judge:** **Judge B** **Judge's Signature** \_\_\_\_\_

**Trial Secretary:** **Nancy Jones** **Trial Secretary Signature** \_\_\_\_\_

|    | Registration Number | Dog's Call Name | Handler        | Team Number | Round 1 Score | Round 2 Score |
|----|---------------------|-----------------|----------------|-------------|---------------|---------------|
| 1  | 7-0001-01           | BJ              | Shirley Ottmer | 201         | 98            | 92            |
| 2  | 17-2000-01          | Jake            | John Smith     | 203         | 100           | 95            |
| 3  | 17-2001-03          | Nodda           | Etc.           | 204         | 85            | 90            |
| 4  | 15-0800-02          | Tess            | etc            | 205         | ABS (absent)  | ABS           |
| 5  | 16-0900-1           | Ozone           | etc            | 208         | 99            | 99            |
| 6  | 17-2008-01          | Ginger          | Judge A        | 202         | -----         | 97            |
| 7  |                     |                 |                |             |               |               |
| 8  |                     |                 |                |             |               |               |
| 9  |                     |                 |                |             |               |               |
| 10 |                     |                 |                |             |               |               |

### CLASS JUDGE ENTRY

|   | Registration Number | Dog's Call Name | Handler              | Score #1 | Score #2 |
|---|---------------------|-----------------|----------------------|----------|----------|
| 1 | 17-2008-1           | Ginger          | Judge A              | 98       | -----    |
| 2 |                     |                 |                      |          |          |
|   | Score #1 Judged by: | Judge B         | <b>Signed:</b> _____ |          |          |
|   | Score #2 Judged by: |                 | Signed: _____        |          |          |

